

2019 REGION LOCATION LIST – BY NAME

Stacy Madalena, Director of Retail, South
Mobile: 703-674-8555

| Kevin "Tripp" Bates - Region 1 | |
|--|---------------------------------|
| Eastern National - Carolinas | |
| 4001 Chesnee Highway, Gaffney, SC 29341 (shipping) | |
| 338 New Pleasant Rd., Gaffney, SC 29341 (mailing) | |
| 864-206-4912 C:843-860-5626 F: 864-206-4912 | |
| 593 | CAPE LOOKOUT NS |
| 593L | CAPE LOOKOUT - LIGHTHOUSE |
| 522 | CHARLES PINCKEY NHS |
| 519 | CONGAREE NP |
| 582 | COWPENS NB |
| 596 | FORT MACON STATE PARK |
| 535M | FORT MOULTRIE NM |
| 532 | FORT PULASKI NM |
| 532F | FORT PULASKI NM -THE FORT |
| 535 | FORT SUMTER NM - LIBERTY SQUARE |
| 535S | FORT SUMTER NM - THE FORT |
| 540 | GUILFORD COURTHOUSE NMP |
| 552 | KINGS MOUNTAIN NMP |
| 558 | MOORES CREEK NB |
| 563 | NINETY-SIX NHS |
| 536 | RECONSTRUCTION ERA NM |

| Karen Searle - Region 5 | |
|--|-----------------------------|
| Eastern National - Blue Ridge Parkway | |
| 210 Riceville Road, Asheville, NC 28805 | |
| 828-298-2774 C:828-778-0277 F: 828-298-5654 | |
| Brad Cave, Assistant Regional Manager | |
| 195 Hemphill Knob Road, Asheville, NC 28803 | |
| 828-298-5330 X 313 C: 828-275-8626 F: 828-298-6146 | |
| 510C | BRP – MOSES CONE MANOR |
| 510G | BRP - CRAGGY GARDENS |
| 510B | BRP – DOUGHTON BLUFFS |
| 510F | BRP - FOLK ART CENTER |
| 510H | BRP - HUMPBACK ROCKS |
| 510J | BRP - JAMES RIVER |
| 510A | BRP - LINN COVE VIADUCT VC |
| 510L | BRP - LINVILLE FALLS |
| 510M | BRP - MINERALS MUSEUM |
| 510I | BRP - MUSIC CENTER |
| 510O | BRP - OTEEN WAREHOUSE |
| 510P | BRP - PEAKS OF OTTER |
| 510D | BRP – VISITOR CENTER |
| 510R | BRP - ROCKY KNOB OUTLET |
| 510V | BRP - WATERROCK KNOB |
| 515 | CARL SANDBURG HOME NHS |
| 954S | SHERANDO LAKE - GEO WASH NF |

| Becky Burke - Region 7 | |
|---|-------------------------------------|
| Eastern National - South East | |
| 497 Auburn Avenue NE, Atlanta, GA 30312 | |
| C: 404-295-6228 | |
| 504 | ANDERSONVILLE NHS |
| 592 | CHATTAHOOCHEE RIVER NRA |
| 517C | CHICKAMAUGA - CHATTANOOGA NMP |
| 517L | CHICK - CHATT - LOOKOUT MOUNTAIN VC |
| 546 | HORSESHOE BEND NMP |
| 548 | JIMMY CARTER NHS |
| 550 | KENNESAW NBP |
| 556 | MARTIN LUTHER KING, JR. NHS |
| 567 | RUSSELL CAVE NM |
| 573 | SELMA TO MONTGOMERY – LOWNDES |
| 573L | SELMA TO MONTGOMERY – SELMA |
| 584 | TUSKEGEE AIRMEN NHS |
| 583 | TUSKEGEE INSTITUTE NHS |

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| Helena Adcock - Region 10 | |
|--|-------------------------------------|
| Eastern National - Southern Region 521 Kennedy Drive NW, Magee, MS 39111 C: 601-329-3612 | |
| 608 | ARKANSAS POST |
| 612 | BUFFALO RIVER NR |
| 612T | BUFFALO RIVER NR - TYLER BEND |
| 613 | CANE RIVER CREOLE NHP |
| 633 | FORT SMITH NHS |
| 647 | HOT SPRINGS NP |
| 616B | JEAN LAFITTE – BARATARIA |
| 616C | JEAN LAFITTE – CHALMETTE |
| 616J | JEAN LAFITTE – JACKSON SQUARE |
| 616L | JEAN LAFITTE – ACADIAN |
| 616P | JEAN LAFITTE – PRAIRIE |
| 616W | JEAN LAFITTE – WETLANDS ACADIAN |
| 560 | NATCHEZ NHP |
| 560I | NATCHEZ NHP – INTERMODAL |
| 560W | NATCHEZ NHP - WILLIAM JOHNSON HOUSE |
| 561 | NATCHEZ TRACE PARKWAY |
| 561L | NATCHEZ TRACE – MERIWETHER LEWIS |
| 561M | NATCHEZ TRACE – MOUNT LOCUST |
| 561R | NATCHEZ TRACE – RIDGELAND |
| 651 | NEW ORLEANS JAZZ NHP |
| 904R | OZARK-ST. FRANCIS NF – RUSSELVILLE |
| 904V | OZARK-ST. FRANCIS NATIONAL FOREST |
| 662 | PEA RIDGE NMP |
| 578 | VICKSBURG NMP |
| 578C | VICKSBURG - CAIRO MUSEUM |

| Cindy Piccolo – Region 11 | |
|--|---|
| Eastern National – Coastal Southeast 5116 Gate Parkway Apt #6110 Jacksonville FL 32256 C: 402-689-3491 | |
| Zory Rosa, Field Operations Manager P.O Box 9021848(USPS)/501 Norzagaray St.(UPS) San Juan, PR 00901 C:787-435-1613 F: 787-725-4493 | |
| Eastern National - El Yunque P. O. Box 491(USPS)/Carr 191, KM 4.3(UPS) Palmer PR, 00721 787-888-1880 X 5510 F:787-888-5622 | |
| 591 | CANAVERAL NS |
| 591S | CANAVERAL NS – SEMINOLE REST |
| 516 | CASTILLO DE SAN MARCOS NM |
| 518 | CHRISTIANSTED NHS |
| 521 | CUMBERLAND ISLAND NS |
| 523 | DE SOTO N MEM |
| 599 | EL YUNQUE NF |
| 528 | FORT CAROLINE NM |
| 530 | FORT MANTANZAS NM |
| 541D | GULF ISLANDS – DAVIS BAYOU |
| 541F | GULF ISLANDS – FORT BARRANCAS |
| 541Q | GULF ISLANDS - QUARTERMASTER |
| 570 | SAN JUAN NHS – EL MORRO |
| 570M | SAN JUAN NHS – MAIN VC |
| 570S | SAN JUAN NHS – SAN CRISTOBAL |
| 553 | TIMUCUAN ECOLOGICAL & HISTORIC PRESERVE |

| Danica Buehren - Region 12 | |
|---|-------------------------------------|
| Eastern National - Virginia 470 Tredegar Street, Richmond, VA 23219 C: 804-335-8100 F: 804-343-0044 | |
| 107 | APPOMATTOX COURT HOUSE NHP |
| 111 | BOOKER T. WASHINGTON NM |
| 136 | FREDERICKSBURG NMP |
| 136C | FREDERICKSBURG NMP - CHANCELLORS |
| 136M | FREDERICKSBURG NMP - CHATHAM |
| 136J | FREDERICKSBURG NMP - JACKSON SHRINE |
| 137 | GEORGE WASHINGTON BIRTHPLACE NM |
| 951L | LEE DISTRICT OFFICE |
| 356 | MANASSAS NBP |
| 164 | PETERSBURG NBP |
| 164C | PETERSBURG NBP – CITY POINT |
| 164F | PETERSBURG NBP – FIVE FORKS |
| 325 | PRINCE WILLIAM FOREST PARK |
| 166 | RICHMOND NBP |
| 166C | RICHMOND NBP - COLD HARBOR |
| 166M | RICHMOND NBP - MAGGIE WALKER NHS |
| 166T | RICHMOND NBP - TREDEGAR |
| 956 | ROBER RUSSA MOTON MUSEUM |
| 170 | THOMAS STONE NHS |

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| Nick Miano- Region 18 | |
|--|---------------------------------------|
| Eastern National - National Capital | |
| 44 Canal Center Plaza, Level G, Suite 5 | |
| Alexandria, VA 22314 (mailing) | |
| 4598 MacArthur Blvd. NW, Washington, DC 20007 (shipping) | |
| C: 703-837-9099 | |
| Dave Hobbs, Assistant Regional Manager | |
| C: 703-837-0762 | |
| 321M | C&O CANAL NHP - CUMBERLAND |
| 321F | C&O CANAL NHP - GREAT FALLS |
| 321W | C&O CANAL NHP - WILLIAMSPORT |
| 301C | GWMP - ARLINGTON CEMETERY |
| 301H | GWMP - ARLINGTON HOUSE |
| 301B | GWMP - CLARA BARTON NHS |
| 301F | GWMP - GREAT FALLS PARK |
| 305Z | NATIONAL CAPITAL REGION WAREHOUSE |
| 308C | NCP EAST - CARTER G. WOODSON HOME NHS |
| 308W | NCP EAST - FORT WASHINGTON PARK |
| 308F | NCP EAST - FREDERICK DOUGLASS NHS |
| 308K | NCP EAST - KENILWORTH PARK |
| 308M | NCP MARY MCLEOD BETHUNE NHS |
| 308O | NCP EAST – OXON COVE PARK |
| 305B | NM&MP – BELMONT PAUL |
| 305F | NM&MP - FORDS THEATRE NHS |
| 305R | NM&MP - FRANKLIN ROOSEVELT MEM. |
| 305L | NM&MP - LINCOLN MEMORIAL |
| 305M | NM&MP - MARTIN LUTHER KING, JR. NM |
| 305T | NM&MP - THOMAS JEFFERSON MEM. |
| 305W | NM&MP - WASHINGTON MONUMENT |
| 311N | ROCK CREEK PARK - NATURE CENTER |
| 311O | ROCK CREEK PARK - OLD STONE HOUSE |

2019 REGION LOCATION LIST – BY NAME

Corinna Richards, Director of Retail, North
 Mobile: 631-834-2424

| David Wagner - Region 3 | |
|---|--------------------------------------|
| Eastern National - Mid-Atlantic 6 Redding Lane, Gettysburg, PA 17325 717-420-5972 C-717-357-4071 F:717-420-2031 | |
| 103 | ALLEGHENY PORTAGE RAILROAD NHS |
| 302 | ANTIETAM NATIONAL BATTLEFIELD |
| 320 | CATOCTIN MOUNTAIN PARK |
| 122 | DELAWARE WATER GAP NRA |
| 122H | DELAWARE WATER GAP - HQ |
| 129 | FLIGHT 93 NATIONAL MEMORIAL |
| 131F | FORT NECESSITY NB |
| 131H | FRIENDSHIP HILL NHS |
| 140 | HAMPTON NATIONAL HISTORIC SITE |
| 145 | HOPEWILL FURNACE NHS |
| 148F | INDEPENDENCE - BENJAMIN FRANKLIN |
| 148O | INDEPENDENCE - OLD CITY HALL |
| 148P | INDEPENDENCE - POE HOUSE |
| 148S | INDEPENDENCE - PRINT SHOP |
| 103J | JOHNSTOWN FLOOD NM |
| 360 | MONOCACY NATIONAL BATTLEFIELD |
| 479 | STEAMTOWN NHS |
| 173Z | UPPER DELAWARE SCENIC RR – ZANE GRAY |

| Brenda Cummins - Region 4 | |
|--|---------------------------------|
| Eastern National - Coastal Mid-Atlantic P.O. Box 572, 300 Main Street Yorktown, VA 23690 C: 757-771-6846 F: 757-833-6230 Karin Burnette, Assistant Regional Manager C: 252-564-2928 | |
| 109M | ASSATEAGUE ISLAND NS - MD UNIT |
| 109V | ASSATEAGUE ISLAND NS - VA UNIT |
| 514M | CAPE HATTERAS NS |
| 514B | CAPE HATTERAS – BODIE ISLAND VC |
| 514O | CAPE HATTERAS – OCRACOKE ISLAND |
| 119Y | COLONIAL NHP VISITOR CENTER |
| 514F | FORT RALEIGH NHS |
| 119P | GLASSHOUSE PRODUCTION |
| 141 | HARRIET TUBMAN URR NHP |
| 119J | JAMESTOWN GLASSHOUSE |
| 514W | WRIGHT BROTHERS NM |
| 514A | WRBR - JUNIOR AVIATOR STORE |
| 514P | WRBR WAREHOUSE |

| Philene Paris - Region 8 | |
|--|----------------------------------|
| Eastern National - Metro New York 43-60 Douglaston Parkway, Apt 406 Douglaston NY 11363 C: 646-732-6346 | |
| 406 | AFRICAN BURIAL GROUND NM |
| 480E | ELLIS ISLAND |
| 427 | FIRE ISLAND NS |
| 449C | GATEWAY NRA – CANP GROUND |
| 449J | GATEWAY NRA – JAMAICA BAY |
| 449R | GATEWAY NRA – RYAN CENTER |
| 450S | GATEWAY NRA – SANDY HOOK |
| 451 | GOVERNOR’S ISLAND NM |
| 426C | MANHATTAN – CASTLE CLINTON |
| 426F | MANHATTAN – FEDERAL HALL |
| 426G | MANHATTAN – GENERAL GRANT NM |
| 426H | MANHATTAN – HAMILTON GRANGE NM |
| 426T | MANHATTAN THEO ROOSEVELT BP |
| 459 | MORRISTOWN NHP |
| 459j | MORRISTOWN-JOCKEY HOLLOW VC |
| 461 | PATERSON GREAT FALLS NHP |
| 467 | SAGAMORE HILL NHS |
| 424 | THOMAS EDISON NHP |
| 424P | THOMAS EDISON NHP – POTTING SHED |
| 480S | STATUE OF LIBERTY NM |

2019 REGION LOCATION LIST – BY NAME

Corinna Richards, Director of Retail, North - Mobile: 631-834-2424

| Cathy Nagle-Ervin - Region 9 | |
|-------------------------------------|-----------------------------------|
| Eastern National - Great Lakes | |
| 151 East Township Rd 1178 | |
| Tiffin, OH 44883 | |
| C: 419-618-8733 | |
| 206 | APOSTLE ISLAND NL |
| 215 | CHARLES YOUNG BUFFALO SOLDIERS |
| 222C | CUYAHOGA VALLEY NP - CANAL VC |
| 223 | DAYTON AVIATION HERITAGE NHP |
| 223W | DAYTON AVIATION - HOOVER BLOCK |
| 237 | GEORGE ROGERS CLARK NHP |
| 239 | GRAND PORTAGE NM |
| 260 | HOPEWELL CULTURE NHP |
| 911 | ILLINOIS WATERWAY VC |
| 249 | INDIANA DUNES NP |
| 251 | JAMES A GARFIELD NHS |
| 253 | LINCOLN BOYHOOD NM |
| 254 | LINCOLN HOME NHS |
| 263 | PERRYS VICTORY |
| 265 | PICTURED ROCKS NL |
| 265M | PICTURED ROCKS NL - MINERS CASTLE |
| 275 | SLEEPING BEAR DUNES NL |
| 275D | SLEEPING BEAR DUNES - DUNE CENTER |
| 275G | SLEEPING BEAR DUNES - GLEN HAVEN |
| 276 | ST. CROIX NSR |
| 276T | ST. CROIX NSR – TREGO |
| 281 | WILLIAM HOWARD TAFT NHS |

| Mary Price - Region 14 | |
|---|------------------------------------|
| Eastern National - New England | |
| 17 Fairway Lane, Medway, MA 02053 | |
| C: 508-902-7073 | |
| Lee Pettey, Assistant Regional Manager | |
| 256B Upper Rd., Bridgewater Corners, VT 05035 | |
| C: 240-304-4609 | |
| 402C | ACADIA NP - CAMPGROUNDS |
| 402H | ACADIA NP - HEADQUARTERS |
| 402I | ACADIA NP - ISLEFORD |
| 402N | ACADIA NP - NATURE CENTER |
| 402V | ACADIA NP - VISITOR CENTER |
| 405 | ADAMS NHP |
| 906G | BOSTON HARBOR ISLANDS - GEORGES |
| 906P | BOSTON HARBOR ISLANDS - SPECTACLE |
| 407 | BOSTON NHP - FANEUIL HALL |
| 407B | BOSTON NHP - BUNKER HILL |
| 407C | BOSTON NHP - CHARLESTOWN NAVY YARD |
| 910 | CAPE COD CANAL |
| 413P | CAPE COD NS - PROVINCELANDS |
| 413 | CAPE COD NS - SALT POND VC |
| 413H | CAPE COD NS - HIGHLAND LIGHTHOUSE |
| 416 | COLTSVILLE NHP |
| 434 | FORT STANWIX NM |
| 440 | FREDERICK LAW OLMSTED NHS |
| 452 | JOHN F. KENNEDY NHS |
| 454 | LONGFELLOW HOUSE NHS |
| 455 | LOWELL NHP |
| 455B | LOWELL NHP - BOOTT MILL MUSEUM |
| 456 | MARSH-BILLINGS - ROCKEFELLER NHP |
| 457 | MINUTE MAN NHP - NORTH BRIDGE |
| 457M | MINUTE MAN NHP - VISITOR CENTER |
| 457W | MINUTE MAN NHP - WAYSIDE |
| 460 | NEW BEDFORD WHALING NHP |
| 462 | ROGER WILLIAMS NM |
| 468 | SAINT GAUDENS NHS |
| 469C | SALEM WAITE & PEIRCE |
| 469M | SALEM MARITIME NHS - MUSEUM |
| 472 | SARATOGA NHP |
| 473 | SAUGUS IRONWORKS NHS |
| 476 | SPRINGFIELD ARMORY NHS |
| 487 | WEIR FARMS NHS |
| 490 | MARTIN VAN BUREN NHS |
| 491 | WOMEN'S RIGHTS NHP |

| Lyne Bradley - Region 15 | |
|---------------------------------------|-------------------------------------|
| Eastern National – Midwest Region | |
| 601 Riverfront Drive, Omaha, NE 68102 | |
| C: 601-529-1209; O: 402-661-1906 | |
| 225 | EFFIGY MOUNDS NM |
| 278 | HARRY S. TRUMAN NHS |
| 243 | HERBERT HOOVER NHS |
| 244 | HOMESTEAD NM OF AMERICA |
| 256 | MINUTEMAN MISSILE NHS |
| 258 | NIOBRARA NSR |
| 652 | OZARK NSR |
| 277 | TALLGRASS PRAIRIE NATIONAL PRESERVE |
| 284 | WILSONS CREEK NB |

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Corinna Richards, Director of Retail, North
Mobile: 631-834-2424

| Aimee Meadows- Region 16 | |
|--|--------------------------------|
| Eastern National – Appalachia Region 3339 Pluto Road Shady Spring, WV 25918 C: 304-890-6651 | |
| 501 | ABRAHAM LINCOLN BIRTHPLACE NHS |
| 0505 | ANDREW JOHNSON NHS |
| 586B | BIG SOUTH FORK BANDY CREEK |
| 586S | BIG SOUTH FORK NRR – STERNS |
| 520 | CUMBERLAND GAP NHP |
| 529 | FORT DONELSON NB |
| 905 | FORT LOUDOUN |
| 945 | JOHNSONVILLE STATE PARK |
| 555 | MAMMOTH CAVE NP |
| 150C | NEW RIVER GORGE NR |
| 150D | NEW RIVER GORGE – SANDSTONE VC |
| 150G | NEW RIVER GORGE – GRANDVIEW |
| 150T | NEW RIVER GORGE – THURMOND |
| 585 | OBED WILD AND SCENIC RIVER |
| 913 | PARKER’S CROSSROADS VC |
| 574 | SHILOH NMP VC |
| 574C | SHILOH NMP – CORINTH CIVIL WAR |
| 574R | SHILOH NMP – RIVER MUSEUM |
| 577 | STONES RIVER NB |

2019 REGION LOCATION LIST – BY NAME

| Region 2 - EPARKS | |
|--|--------------------|
| Eastern National - eParks 2800 Turnpike Drive, Suite 5 Hatboro, PA 19040 877-628-7275 P: 215-441-4639 F: 215-443-5162 | |
| 915 | EPARKS |
| 915A | ARROWHEADSTORE.COM |
| 915W | EN WHOLESALE |